****

**REPORT ON NEW INNOVATIONS/INVENTIONS**

**UNIVERSITY RESEARCH GRANTS**

Grant No : ……………………………………………………………

Details of the Principal Investigator : …………………………………….

Faculty and the Department of the Principal Investigator : ………………………………………………

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part I: Information on Innovation/Invention** | | | | | | | | | | | | |
| No | Innovation/Invention (please used additional paper if required) | | Date of Invention | | Statutory period | | | | | Date | Remarks | |
| 1 year | | 2 year | | |  |  | |
| 1 |  | |  | |  | |  | | |  |  | |
| 2 |  | |  | |  | |  | | |  |  | |
| **Part II: Application for Patent Rights** | | | | | | | | | | | | |
| No | Innovation/Invention (please used additional paper if required) | Elect to retain the patent right | | | | Applied for Patent | | | Date of application for patent rights | | | Remarks |
| Yes | | No | | Yes | | No |
|  |  |  | |  | |  | |  |  | | |  |
|  |  |  | |  | |  | |  |  | | |  |

Have you done any publication after applying for a patent?

If yes, attach copies:

Principal Investigator

Signature:

Date: